

FULL COUNCIL MEETING

Wednesday, 10th January 2018, commencing at 7:30 p.m. at Harriet Johnson Centre, Loose Lane, Sompting.

Following the Local Audit and Accountability Act 2014 and with regard to regulations on Access to Local Government Meetings, members of the public are advised that they have the right to film/record the meetings of Sompting Parish Council. Members of the public are also advised that by attending a meeting of Sompting Parish Council they give their consent to being filmed/recorded by other members of the public, if such activity is taking place. Any equipment plugged in to the main electrical power supply of the Harriet Johnson Centre must be PAT tested and agreed by the Council prior to its use

AGENDA

- 1 **Apologies and reasons for absence**
- 2 **Declarations of interest by councillors on any of the agenda items below**
- 3 **Request for DPI Dispensations:** Any request for dispensation to be made now and Council to decide whether the request is agreed.
- 4 **Policing matters:**

To consider policing matters and to receive any report from police officers.

Discuss possible joint working with Lancing Parish Council.
- 5 **EPIC Project update :** Brief update by Peter King
- 6 **Report of District or County Councillors:** To receive reports
- 7 **Reports by the Clerk:** To receive current and verbal reports from the Clerk for resolution if necessary.
- 8 **Minutes:** To agree the unconfirmed minutes of the 13th December 2017. Any matters arising.
- 9 **Public participation:** The public have a Right and are welcome to attend all council meetings and an opportunity is provided at the meeting to ask questions. However, the public may be excluded for the whole or part of a meeting if the agenda states what business is going to be considered during the exclusion and only if the council resolves to exclude the public for those items clearly stating the reason for the exclusion.
- 10 **Planning Committee:** To receive the confirmed minutes of 6th December 2017. Any matters arising
- 11 **Amenities and Environment Committee:** To receive the confirmed minutes

of 1st November 2017 and 6th December 2017. Any matters arising.

12 **Finance Committee:** no meetings.

13 **Centre Committee:**. No meetings.

14 **Report of representatives to other bodies:** To receive reports from :

a) **Adur County Local Committee** Cllr Godley

b) **Sussex Association of Local Councils** Cllr Nicklen

c) **Adur District Conservation Area Consultative Group** Cllr Mansfield

d) **Sompting Big Local** Cllr Mansfield

e) **West Area Capital Funding Board** Cllr Mansfield

15 **Community Café** - update

16 **Health and Wellbeing** - update

17 **Residents survey** – update Cllr Smith

18 **Local Plans**

Adur Local Plan – Adur Local Plan was adopted on 14th December 2017.
Copy of the Statement available to inspect in HJ Centre for 6 weeks

Sompting Local Plan – all information now with ADC. Awaiting dates for
consultation period to begin.

Heavy vehicles using Test Road/West Street – Standing item for updates

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Correspondence/Information items :

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Date of next meeting : 14th February 2018

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Carol Stephenson,

Clerk to the Council

Dated: 3.1.2018