



**SOMPTING**  
www.sompting.org.uk  
**PARISH COUNCIL**

**Parish Clerk:**  
Mr David Porter  
71 St Thomas's Road  
Worthing  
West Sussex  
BN14 7JN

Tel: 01903 236483  
Email: somptingclerk@tiscali.co.uk

---

Dear Sir/Madam,

**PARISH COUNCIL MEETING**

You are invited to attend the meeting of Sompting Parish Council to be held on Wednesday, 10<sup>th</sup> December 2008, commencing at 7.30 p.m. at Sompting Community Centre, Loose Lane, Sompting.

Signed  
D Porter  
Clerk to the Council

Dated 5th November 2008

**CHAIRMAN'S THANKS**  
**7PM**

**AGENDA**  
**STARTING AT 7:30PM**

1. **Apologies and reasons for absence**
2. **Declarations of interest** by councillors on any of the agenda items below
3. **Minutes** To confirm the Minutes of the Meeting held on Wednesday, 12<sup>th</sup> November 2008.  
A copy of the **unconfirmed** Minutes is attached.
4. **Items not on the Agenda** that the Chairman is of the opinion should be considered urgently
5. **Public participation:** An opportunity for the Public to make representations, ask or answer questions and give evidence to the Council on matters relating to Council business.
6. **Policing matters:** To consider policing matters and to receive any report from police officers/police community support officers in attendance.
7. **Planning Application ADC/0563/08 – West Street Nursery and adjoining land to north of West Street**  
To discuss the application

8. **Report of Planning Sub-Committee:**  
To receive the report of the Sub-Committee and to agree recommendations made.  
Excluding ADC/0563/08 which is separately on this agenda
9. **Report of Leisure and Amenities Committee:**  
To receive the report of the Committee and to agree any recommendations made.
10. **Sompting Community Centre proposed lease**  
To receive update and resolve further action
11. **Lancing and Sompting Citizens Advice Bureau**  
To receive accounts and agree payment to be made
12. **Finance:**  
To receive any reports and approve payments (*see list in Clerk's Report*)
13. **Highways and Footpaths:**
14. **Report of the Clerk:** including correspondence
15. **Report of District or County Councillors:**
16. **Report of representatives to other bodies:**
17. **Other matters** not requiring prior notification (at the discretion of the Chairman)