



8 May 2008

To all Councillors and parishioners

Dear Sir/Madam,

PARISH COUNCIL MEETING

You are invited to attend the Annual Meeting of Sompting Parish Council on **Wednesday 14th May 2008**, immediately following the Annual Assembly of the Parish which commences at **7.00 pm** in Sompting Community Centre, Loose Lane, Sompting.

AGENDA

1. **Apologies** - To receive any apologies.
2. **Election of Chairman**
3. **Election of Vice-Chairman**
4. **Election of General Purposes Committee and Representatives to Other Bodies**
 - a) Election of three members to serve on the General Purposes Committee with the Chairman and Vice-Chairman, for the ensuing year. Members of the General Purposes Committee also serve on the Planning Sub-Committee.
 - b) Election of three members to serve on the Amenities and Leisure Committee with the Chairman and Vice-Chairman, for the ensuing year. (N.B. Chairmen of the General Purposes Committee and Planning Sub-Committee will continue in office until elections in Committee).
5. **Election of representatives for each of the following bodies for the ensuing year**

:

 1. Lancing and Sompting Citizens Advice Bureau: currently Cllr K. Bashford
 2. Sompting Community Association:
 3. Adur Stakeholder Planning Forum: currently Cllr T. Clarke
 4. Sussex Association of Local Councils:
 5. Adur in Partnership Board:
 6. Lancing Youth Centre Management Committee:
 7. Adur Community Safety Partnership Youth Issues Group:
 8. Adur District Standards Committee: currently Cllr. K. Bashford
 9. Shoreham Airport Consultative Committee: currently Cllr J. Wales

4. **Minutes.** To confirm the Minutes of the last meeting held on Wednesday, April 9th 2008. A copy of the unconfirmed Minutes is attached.
5. **Items not on the Agenda** that the Chairman is of the opinion should be considered urgently
6. **Policing matters:** To consider policing matters and receive any report from police officers/police community support officers in attendance
7. **Finance:** To approve the Annual Report and Internal Auditor's Report and take any action required by the Audit
8. **Bus shelters:** To examine quotations for wooden shelters and confirm company and design (*grant application form deadline 31st May 2008*)
9. **Highways and footpaths:** To receive any reports
10. **Report of Planning Sub-Committee**
11. **Report of the Clerk.** *See report attached.*
12. **Reports of District and County Councillors**
13. **Reports of Representatives to other bodies**
14. **Other matters** not requiring prior notification (at discretion of the Chairman)

Val Garland Clerk of the Council