



SOMPTING
www.sompting.org.uk
PARISH COUNCIL

Parish Clerk:
Mrs Val Garland
6 Ravens Road
Shoreham-by-Sea
West Sussex
BN43 5AJ

Tel: 01273 882246
Email: valerie.sompting@ntlworld.com

03 October 2007

Dear Sir/Madam,

PARISH COUNCIL MEETING

You are invited to attend the meeting of Sompting Parish Council to be held on Wednesday, 10th October 2007 commencing at 7.30 p.m. at Sompting Community Centre, Loose Lane, Sompting. The meeting will be preceded at 7.00 p.m. by the presentation of prizes for the 'Best Kept Garden' Competition

AGENDA

1. **Apologies and reasons for absence**
2. **Declarations of interest** by councillors on any of the agenda items below
3. **Minutes** To confirm the Minutes of the last meeting held on Wednesday, 11th July 2007. A copy of the **unconfirmed** Minutes is attached.
4. **Items not on the Agenda** which the Chairman is of the opinion should be considered urgently
5. **Public participation:** Meeting to be adjourned to discuss any items of public concern
6. **Policing matters** To consider policing matters and to receive any report from police officers/police community support officers in attendance.
7. **Finance:** To receive information regarding Council accounts
8. **Members' Code of Conduct:**
To receive copies of the proposed new declarations of interest form as required by the Code of Conduct
9. **Standing Orders and Financial Regulations:**
To receive a report on progress regarding the adoption of new Standing Orders and Financial Regulations as required by Auditors.
10. **Report of Planning Committee:** To receive the report of the Planning Committee
11. **Report of Amenities Committee:** To receive the report of the Amenities Committee
12. **Highways and Footpaths:** see correspondence
13. **Sompting Signpost:** To discuss copy for next edition (deadline 26.10.)

14. **Report of the Clerk**
15. **Report of District or County Councillors**
16. **Report of representatives to other bodies**
17. **Other matters not requiring prior notification (at the discretion of the Chairman)**

Val Garland
Clerk to the Council

