



04 July 2007

Dear Sir/Madam,

## PARISH COUNCIL MEETING

You are invited to attend the meeting of Sompting Parish Council to be held on Wednesday, 11<sup>th</sup> July 2007 commencing at 7.30 p.m. at Sompting Community Centre, Loose Lane, Sompting.

### AGENDA

1. **Apologies and reasons for absence**
2. **Declarations of interest** by councillors on any of the agenda items below
3. **Minutes** To confirm the Minutes of the last meeting held on Wednesday, 13<sup>th</sup> June 2007. A copy of the **unconfirmed** Minutes is attached.
4. **Matters arising** (See Clerk's report)
5. **Items not on the Agenda** which the Chairman is of the opinion should be considered urgently
6. **Public participation:** Meeting to be adjourned to discuss any items of public concern
7. **Policing matters** To consider policing matters and to receive any report from police officers/police community support officers in attendance.
8. **Finance:**  
To receive the Internal Auditor's Report for the year ended 31<sup>st</sup> March 2007 (*attached*).
9. **Members' Code of Conduct:**
  - a. To decide whether or not to adopt the new Code of Conduct with or without paragraph 12(2).
  - b. To agree the process for completion of new declarations of interest as required by the Code
10. **Standing Orders and Financial Regulations:**  
To determine the timetable for consideration and adoption of new Standing Orders and Financial Regulations as required by Council Auditors.
11. **Report of Planning Committee:** To receive the report of the Planning Committee
12. **Report of Amenities Committee:**
  - a. To receive the report of the Amenities Committee
  - b. To determine whether or not Council should take responsibility for the lease of Sompting Community Centre
  - c. If (b) is for the motion, then to decide whether or not this should be subject to (i) approval of the terms of the lease by the Council, (ii) an independent structural survey or (iii) any other conditions.
13. **Sompting Festival:** To agree a letter to Adur District Council regarding publicity (*draft attached*)
14. **Parish Newsletter:** To discuss copy for next edition (*deadline for copy is July 13<sup>th</sup>*)
15. **Sompting in Bloom:** To consider plans for the 'Best-kept garden' competition.
16. **Report of the Clerk**
17. **Report of District or County Councillors**
18. **Report of representatives to other bodies**
19. **Other matters** not requiring prior notification (at the discretion of the Chairman)