



30 April 2007

## To all Councillors and Parishioners

Dear Sir/Madam,

### PARISH COUNCIL MEETING

You are invited to attend the Annual Meeting of Sompting Parish Council on **Wednesday 9<sup>th</sup> May 2007**, immediately following the Annual Assembly of the Parish which commences at **7.00 pm** in Sompting Community Centre, Loose Lane, Sompting.

#### AGENDA

1. **Apologies** - To receive any apologies.
2. **Election of Chairman**
3. **Election of Vice-Chairman**
4. **Election of General Purposes Committee and Representatives to Other Bodies**
  - a) Election of three members to serve on the General Purposes Committee with the Chairman and Vice-Chairman, for the ensuing year. Members of the General Purposes Committee also serve on the Planning Sub-Committee. N.B. Chairmen of the General Purposes Committee and Planning Sub-Committee will continue in office until elections in Committee.
  - b) **Election of representatives for each of the following bodies for the ensuing year :**
    1. Village Hall Management Committee: vacancy
    2. Penfold Memorial Trust
    3. Lancing and Sompting Citizens Advice Bureau: currently Cllr K. Bashford
    4. Sompting Community Association: currently Cllr Mrs. M. Sherriff
    5. Adur Stakeholder Planning Forum: currently Cllr T. Clarke
    6. Sussex Association of Local Councils: vacancy
    7. Adur in Partnership Board: currently Cllr Mrs. J. Turner
    8. Lancing Youth Centre Management Committee: Cllr. Ms. Shaw
    9. Adur Community Safety Partnership Youth Issues Group: Cllr Ms. Shaw
    10. Adur District Standards Committee: Cllr. K. Bashford
    11. Adur District Conservation Advisory Group –
    12. Shoreham Airport Consultative Committee: Cllr J. Wales
  - c) **School Governors:**

White Styles Middle School - Cllr T Clarke appointed until September 2006.  
Templars County First School - Cllr K Bashford appointed until January 2006  
Boundstone Nursery School - Joint appointment with Lancing Parish Council currently vacant
5. **Policing matters.** To consider policing matters.
6. **Minutes.** To confirm the Minutes of the last meeting held on Wednesday, 12<sup>th</sup> April 2006. A copy of the unconfirmed Minutes is attached.
7. **Matters arising.** To consider any matters arising from the Minutes.

8. **Items not on the Agenda** which the Chairman is of the opinion should be considered urgently.
9. **New Parish Building** – Cllr. Shaw to report.
10. **Finance**
11. **Report of Planning Sub-Committee.**
12. **Report of the Clerk.** See report attached.
13. **Reports of District and County Councillors.**
14. **Reports of Representatives to other bodies.**
15. **Other matters** not requiring prior notification (at discretion of Chairman) including an opportunity for public comment.

Val Garland  
Clerk of the Council